### ORIGINAL

## Before the FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

DOCKET FILE COPY ORIGINA:

| In the Matter of                                                          | ) MM Docket No  | •                                                            |
|---------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| Amendment of Section 73.202(b)                                            | ) RM            |                                                              |
| FM Table of Assignments<br>to assign Channel 270A<br>to Walker, Minnesota | )<br>)          | RECEIVED                                                     |
| TO: Michael Ruger, Chief, Allocati                                        | ions Branch     | <b>BED (1</b> 0 1993                                         |
| Policy and Rules Division, Mas                                            | ss Media Bureau | FEDERAL COMMUNICATIONS COMMISSION<br>OFFICE OF THE SECRETARY |

#### PETITION FOR RULE MAKING OF ROGER PASKVAN

1. Roger Paskvan, by his counsel and pursuant to Section 1.401(d) of the Commission's Rules, hereby requests that the Commission's Table of Assignments set forth in Section 73.202 of its Rules be amended so as to allocate Channel 270A to Walker, Minnesota. The current and proposed allocations for Walker in Section 73.202 would thus appear as follows:

| Community | Current | Propose | <u>ed</u> |
|-----------|---------|---------|-----------|
| Walker    | 256C1   | 256C1,  | 270A      |

In support hereof the following is shown:

- 2. Submitted herewith is an engineering affidavit prepared by Mr. Paskvan. The report establishes that Channel 270A can be allocated to Walker consistently with the Commission's Rules.
- 3. Walker (1990 population 950), located in central Minnesota, is the county seat for Cass County (1990 population 21,791). As reflected in the accompanying "Community Profile" of Walker prepared by the Minnesota Department of Trade and Economic Development, Walker has its own "mayor council" government, a

No. of Copies rec'd Of 4 List ABCDE MMB Planning Commission and Council, a police department, sheriff's office and volunteer fire department. Six places of worship are located in Walker, as are an elementary and a senior high school. Walker has its own zip code and post office, as well as two local weekly newspapers. Walker's 1990 retail sales exceeded \$41 million, and accounted for more than 20% of the 1990 retail sales of Cass County. Clearly, Walker is an independent community deserving local radio broadcast service.

4. Walker currently has no local competitive radio voice: only one AM and one FM station are licensed to Walker and those two stations are commonly owned. Thus, allocation of Channel 270A to Walker would create the possibility of a competitive broadcast voice for that community. Mr. Paskvan hereby represents that he will apply for authorization to construct and operate an FM station on Channel 270A at Walker if the Commission allocates the channel to that community.

WHEREFORE, for the reasons stated, Roger Paskvan respectfully requests that the Commission amend the FM Table of Assignments to assign Channel 270A to Walker, Minnesota.

Respectfully submitted,

/s/ Harry F. Cole Harry F. Cole

Bechtel & Cole, Chartered 1901 L Street, N.W. - Suite 250 Washington, D.C. 20036 (202) 833-4190

Counsel for Roger Paskvan

Roger's

## TWO WAY RADIO

AUTHORIZED MOTOROLA SERVICE SHOP

ENGINEERING AFFIDAVIT

PETITION FOR RULE-MAKING TO ALLOCATE CHANNEL 270A TO WALKER, MINNESOTA

PREPARED FOR ROGER PASKVAN

NOVEMBER 9, 1993



# Roger's

## TWO WAY RADIO

ALITHORIZED MOTOROLA SERVICE SHOP

#### AFFIDAVIT

November 9, 1993

STATE OF MINNESOTA 188 COUNTY OF BELTRAMI

Roger E. Paskvan, being duly sworn, upon oath, deposes and SAVSI

That he is a Graduate Engineer and President of Roger's Two Way Radio, a telecommunications consulting firm with offices located at 102 Lincoln Avenue, Bemidji, Minnesota.

A study of the channel separations has been made in support of an Amendment to the FM Table of Assignments to assign Channel 270 to Walker, Minnesota. A grant of this proposal would result in the provision of the second commercial FM broadcast station to Walker. Accordingly, it is proposed to amend the Table of FM Assignments as follows:

#### City/State

Proposed Allocation

Walker, Minnesota

270A

Tower site coordinates are as follows:

47 02 05 94 31 58

A channel study has been conducted from this site for a Class A operation on Channel 270. Table I is a list of existing stations, applications, allocations, and proposed rulemakings of co-channel and adjacent channel assignments pertinent to allocating Channel 270 to Walker. The tabulation of distances shown in this Table were calculated by the method prescribed in Section 73.208 of the Commission's Rules and Regulations using the above tower coordinates as a reference point. A Class A operation from this site would provide a 70 dBu signal to all of Walker with the requirements of Section 73.315 of the FCC Rules and Regulations.

# Roger's

## TWO WAY RADIO

AUTHORIZED MOTOROLA SERVICE SHOP

Engineering Affidavit Page Two

> Roger F. Paskvan Telecommunications Consultant

Subscribed and sworn to before me this 9th day of November 1993.



Marca P Bajord 1,/1/9, Notary Public

My Commission Expires:

10/13/97



#### ROGERS TWO WAY RADIO BEMIDJI, MN

Page 64 November 4, 1993

#### FM Spacing study

| Title: WBJI - | JOB 2       |   | Latitude:    | 47-02-05 |
|---------------|-------------|---|--------------|----------|
| Channel 270A  | (101.9 MHz) | I | Longitude:   | 94-31-58 |
| Database: DW  | 11/04/93    | S | Safety zone: | 30 km    |

| Call Auth La               | File no.                |  | Latitude<br>Longitude |      |  |
|----------------------------|-------------------------|--|-----------------------|------|--|
| KCCM-FM LIC MI<br>MOORHEAD | C RADIO I<br>D-811119AL |  | 46-45-35<br>96-36-26  | <br> |  |

60 297 KNBJ CP MINNESOTA PUBLIC RADIO \*217C1 47-42-03 2.6 74.14 MN BPED-920609MA 91.3 BEMIDJI 94-29-15 182.6 52.14 CLEAR CP Granted 02/16/93 per FCC release #21575 dated 02/23/93; Was KAAP 08/16/93 p er FCC release #212 dated 08/20/93

KDWB-FM LIC MIDCONTINENT RADIO OF MN 45-03-30 153.2 245.2 267C 100 MN BLH-910814KA 101.3 315 93-07-27 334.2 150.2 CLEAR RICHFIELD See MINNEAPOLIS MINN; License Granted 02/26/92 per FCC release #21326 dated 03 /04/92; Ant: Alan Dick Co, Ltd F88-108C12.3SP; Affiliated with WDGY(AM)

KTCF LIC 1ST RADIO STATION OF CRO 268C3 46-33-51 139.5 68.63 25 42 MN BLH-930614KC 101.5 100 93-57-03 320.0 26.63 CLEAR CROSBY DOC-91-225; License Granted 09/14/93 per FCC release #21722 dated 09/22/93; Ca 11 Granted 03/23/89; Ant: Elec. Res. Inc. G5CPM

WHMH-FM LIC TRI-COUNTY BROADCASTING, 45-35-48 169.6 162.5 269A 3 72 94-09-25 349.9 90.45 CLEAR SAUK RAPIDS 101.7 91 MNAffiliated with WVAL(AM)

KFGO-FM LIC KFGO, INC. 47-00-48 270.3 202.3 270C1 100 200 ND BLH-840301DE 97-11-37 88.4 2.302 CLOSE FARGO 101.9 268 Was KRRZ 05/31/86; Affiliated with KFGO(AM)

48-50-54 336.0 221.7 ALLOC 271C2 106 102.1 MN 95-45-54 155.1 115.7 CLEAR ROSEAU Filing window 05/05-06/11/92 \*\*CLOSED\*\*; CITY REFERENCE COORDINATES

APP LAKE TO LAKE BROADCASTIN 50 47-00-18 268.4 92.94 55 NEW 272C2 DETROIT LAKES MN BPH-920514ML 102.3 150 95-45-16 87.5 37.94 CLEAR Received per FCC release #15276 dated 06/01/92, tendered per 15321 dated 08/05 /92, accepted per NA-162 dated 08/27/92

KZIO LIC WDSM-KZIO 273C1 100 46-47-21 97.6 185.9 SUPERIOR 92-07-09 279.4 110.9 CLEAR 102.5 183 Affiliated with WDSM(AM)

>> End of channel 270A study <<

## COMMUNITY PROFILE

### **CITY OF WALKER**

#### LOCATION

| County                             | Cass        |
|------------------------------------|-------------|
| Region                             | Cent.       |
| Distance from Minneapolis/St. Paul | 200 miles N |
| Distance from Duluth               | 125 miles W |
| Senate district                    | 4           |
| House district                     | 48          |

#### **POPULATION**

| Area   | 1960 Census | 1970 Census | 1980 Census | 1990 Census | 1991 Estimate |
|--------|-------------|-------------|-------------|-------------|---------------|
| City   | 1,180       | 1,073       | 970         | 950         | 936           |
| County | 16,720      | 17,323      | 21,048      | 21,791      | 21,903        |

Source of Estimate: State Demographer. Shingobee Township 1,490 (1991 estimate)

#### **INDUSTRY**

| Major Employers              | Products/Services    | Employees | Union | % in Union |
|------------------------------|----------------------|-----------|-------|------------|
| Ah Gwah Ching Nursing Home   | Geriatrics           | 330       | Yes   | 95         |
| Cass County                  | Government           | 300       | Yes   | 75         |
| Northern Lights Casino       | Casino               | 200       | -     | -          |
| WHA Elementary/High School   | Education            | 149       | Yes   | 47         |
| Woodrest Nursing Home        | Geriatrics           | 71        | -     | -          |
| First National Bank          | Full Service Bank    | 57        | -     | -          |
| Bieloh's Family Foods        | Groceries            | 50        | -     | :<br>-     |
| Cochrans Walker Marina       | Sales & Service      | 27        | -     | -          |
| Orton Oil                    | Fuel & Store         | 22        | 1 -   | -          |
| East Ottertail Telephone Co. | Utility              | 14        | _     | -          |
| The Pilot Independent        | News Media           | 11        | _     | _          |
| Walker Clinic                | Nursing/Lab/Clerical | 11        | _     | _          |
| Wilkening Manufacturing      | Fireplaces/Heaters   | 10        | -     |            |
| Eric Myhra Ford              | Auto Sales & Service | 9         | -     |            |
| Lamperts Cabinet Shop        | Cabinets             | 8         | -     | -          |

#### **EMPLOYMENT**

| Employment Data             |                    | Manufacturing Occupati    | ons in Area             |
|-----------------------------|--------------------|---------------------------|-------------------------|
| Type of<br>Employment       | Number<br>Employed | Occupation or Job Title   | Median Wage<br>per Hour |
| Manufacturing               | 189                | Nursing RN, LPN, HST      | \$11.00                 |
| Non-Manufacturing           | 5,483              | Carpenter                 | 9.25                    |
|                             |                    | Mechanic-Autombile/Marine | 9.00                    |
| Total Employment            | 5,672              | Woodworking-Assembly      | 8.50                    |
| Available in Labor Force    | 10,090             | Welder                    | 7.50                    |
| Annual Average Unemployment | 9.5%               | Clerical                  | 7.50                    |
|                             |                    | Cook                      | 7.00                    |

Jobs & Training 1990 county annual average employment data & 1992 preliminary county annual average labor force & unemployment data.

#### **TRANSPORTATION**

| RAIL                    | A                   | IR                           |
|-------------------------|---------------------|------------------------------|
| Rail Lines no           | Airport             |                              |
| Frequency -             | Distance to Airport |                              |
| Reciprocal Switching -  | Air Freight         |                              |
| Piggy-Back Service -    | Distance to Freight | •                            |
| Distance to Main Line - | Services:           |                              |
| Passenger Service -     | Commercial          | no                           |
|                         | Charter             | no                           |
| TRUCK                   | Jet                 | no                           |
| Truck Lines DAF Transit | Nearest             | •                            |
| Terminals -             |                     | Private small planes         |
|                         | Navigational Aids   | Lighted runways, beacon,     |
| BUS                     |                     | lighted windsock             |
| Bus Service yes         |                     | 2,800 feet paved             |
| Intra City Bus no       | Distance to CBD     | 5 miles                      |
| WATER                   | HIGH                | WAYS                         |
| Navigable Water no      | Interstate Highways | 130 miles to I-94            |
| Depth -                 | Federal Highways    |                              |
| ,                       | State Highways      | #34, #200, #371              |
|                         | Load Limits         | #34 - 10 tons; #200 - 9 tons |

#### **COMMERCIAL/INDUSTRIAL TAXES**

| Municipal Rate 41.477% County Rate 39.736% School Rate 47.477% | Minnesota real estate taxes are based on market value, construed to be the price that a willing buyer would pay to a willing seller in a free market. Tax capacity times the tax rate equals properly taxes. |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Miscellaneous Rate .154%<br>Total Rate 128.844%                | Tax capacity is the value of the property under \$100,000 times 3.0% plus any value over \$100,000 times 4.7%.                                                                                               |

#### **GOVERNMENT**

| Strue                         | cture                                               |                                              | Employmen                    | t                                        |
|-------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------|------------------------------------------|
| Refuse Service<br>Master Plan | no<br>\$900,000<br>Planning Commission &<br>Council | Fire Department<br>Police<br>Sheriff<br>City | Regular Employees  0 3 16 11 | Part Time Employees 25 (volunteer) 1 3 9 |

#### UTILITIES

| WATER SERVICE                          | SEWER SERVICE                                |
|----------------------------------------|----------------------------------------------|
| Municipal Water Source wells           | Sewer Service -                              |
| Storage Capacity 500,000 gal.          | Capacity of Treatement Plant 240,000 gal/day |
| Pumping Capacity 118 gal/min           | Average Demand 150,000 gal/day               |
| Total Tapwater Hardness -              | Peak Demand 160,000 gal/day                  |
| Average Demand 190,000 gai/day         | Sewer Use Charge \$20.00 per quarter         |
| Peak Demand 298,000 gai/day            |                                              |
| Industrial Water Rate Negotiable       | TELEPHONE SERVICE                            |
|                                        | Telephone Service East Ottertall Telephone   |
| ELECTRIC POWER                         | Company 218/547-1234                         |
| Electric Utility MN Power & Light Co.  |                                              |
| Telephone 218/732-3319                 | GAS SERVICE                                  |
| Electric Utility Beltrami Electric Co. | Gas Service Gas Service Company              |
| Telephone 218/751-2540                 | Telephone 218/547-3255                       |
| Electric Utility Dairyland Electric    | Gas Service Rapid Gas, Inc.                  |
| Telephone 218/326-6671                 | Telephone 218/547-3002                       |
| ,,                                     | Gas Service Cenex, Inc.                      |
|                                        | Telephone 218/547-1688                       |

#### **COMMUNITY SERVICES**

| ACCOMMODATIONS Hotels 1                  | BANKING/FINANCE Financial Institutions |                                         |  |
|------------------------------------------|----------------------------------------|-----------------------------------------|--|
| Rooms 20                                 |                                        | First National Bank \$88 million        |  |
| Motels 10                                | and poposits                           | total banks                             |  |
| Motel Units 106                          |                                        | First Federal Banking and               |  |
| 100                                      |                                        | Savings \$87 million total              |  |
| MEDICAL SERVICES                         |                                        | banks                                   |  |
| Hospital Beds -                          |                                        |                                         |  |
| Nursing Home Beds 409                    | MAIL S                                 | ERVICE                                  |  |
| Doctors 2                                | Post Office (Class)                    | first                                   |  |
| Dentists 3                               | Express Mail Service                   |                                         |  |
| Nearest Hospital Park Rapids, 30 minutes |                                        |                                         |  |
|                                          | RETAIL                                 | SALES                                   |  |
| PLACES OF WORSHIP                        | Retail Sales in County                 | \$98,078,877 (1988)                     |  |
| Protestant 5                             |                                        | \$113,150,771 (1989)                    |  |
| Catholic 1                               |                                        | \$132,890,385 (1990)                    |  |
| Jewish 0                                 |                                        | \$178,109,000 (1991 est.)               |  |
| Other 0                                  | Retail Sales in City                   | \$41,467,500 (1990)                     |  |
|                                          | Per Capita Income                      | \$12,027 (1990)                         |  |
| MEDIA/MEETING SPACE                      |                                        |                                         |  |
| Newspapers - Daily 0                     | COMMUNIT                               | Y ACTIVITIES                            |  |
| Weekly 2                                 | Facilities/Festivals                   | Ethnic Fest, Museums, Art               |  |
| Radio Stations - AM 1                    |                                        | Market, Deep Portage                    |  |
| FM 1                                     |                                        | Conservation Reserve, Leech             |  |
| Meeting Facilities 12                    |                                        | Lake Regatta, Eelpout                   |  |
| Capacity of Largest 500, 250, 200        |                                        | Festival, 4th of July                   |  |
|                                          |                                        | Celebration, Snowmobile                 |  |
|                                          |                                        | Races, Cross Country Skling,            |  |
|                                          |                                        | Hiking, Bike Trails North               |  |
|                                          |                                        | Country Marathon/10K,                   |  |
|                                          |                                        | resorts and fishing                     |  |
|                                          | Service Organizations                  | Rotary, Jaycees, Lions, BPW, Civic Club |  |

#### **EDUCATION**

| High School 15.0/1  High School Graduates Going to College 80% College Graduates Nearest Technical College TC Specialty TC Specialty Distance to Technical College 35 miles  Elementary 1 589 K-6 Junior High 0 0 0  Senior High 1 420 7-12 Parochial 0 0 0 | Facts and Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | Profile of Schools |                      |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|----------------------|----------------|
| Distance to Community College 60 miles                                                                                                                                                                                                                      | Pupil to Teacher Ratios:  Elementary 15.0/1 High School 15.0/1 High School Graduates Going to College 80% College Graduates Nearest Technical College TC Specialty Carpentry, auto machine body, accounting, computations of the property of t | Junior High Senior High & Parochial | Number  1 0 1      | Enrollment 589 0 420 | 0<br>7-12<br>0 |

#### CLIMATE

| Facts and Figures                      | Coldest/Ho                  | Coldest/Hottest Months |               |  |
|----------------------------------------|-----------------------------|------------------------|---------------|--|
| Number of Days Between                 |                             | Coldest Month          | Hottest Month |  |
| Killing Frosts 116                     | Month                       | January                | July          |  |
| Number of Days Above 90 deg. 2         | Mean Daily Maximum (deg. F) | . 8                    | 81            |  |
| Average Annual Snowfail 47 Inches      | Mean Daily Minimum (deg. F) | -11                    | 59            |  |
| Average Annual Percipitation 25 Inches | .,                          |                        |               |  |

#### **INDUSTRIAL SITES**

Site Leech Lake Development Park

Acres Available 80

Owner Walker Industries

Option Held by Develop, Group no

Site Zoned yes
In City Limits no
Miles from City 1

#### **LOCATIONAL SERVICES**

Local Development Corporation Walker Industries, Pro-Chamber of Commerce yes

#### Contacts

Jim Clayton, Executive Director Leech Lake Chamber of Commerce Box 1089 Walker, Minnesota 56484 218/547-1313 Harold Bruns, President Walker Industries, Inc. Walker, Minnesota 56484 218/547-1292 David Peck, City Clerk Walker City Hall, Box 207 Walker, Minnesota 56484 218/547-1619

#### Remarks

Community has an ambulance service and 911 service.

3/15/93